

## St. Mary's Convent Sr. Sec. School

Teetardi, Udaipur-Banswara Highway-313001
(Affiliated to the Central Board of Secondary Education, New Delhi)
E-mail: stmarysteetardi@yahoo.in Website: stmarysteetardiudaipur.edu.in

<u>Kindly find below the list of stationery for session 2025-26.</u> The Parents are free to purchase the text books and the note books from any stationer of their choice.

#### **List of Books (Class - III)**

| Subject                 | bject Name of Book                       |              |
|-------------------------|--|--------------|
| English                 | Rain Lily - 3                            | S.Chand      |
| Mathematics             | (An Integrated Semester Series)          |              |
| Science                 | Semester – 1 & 2                         |              |
| Social Studies          |  |              |
| GK                      |  |              |
| English Grammar         | Modern English Grammar & Composition – 3 | Marina       |
| English Cursive Writing | Speak and Write - 3                      | Good Luck    |
| Hindi                   | सुबोध हिंदी पाठ्यपुस्तक् – 3             | Intellica    |
| Hindi Grammar           | हिन्दी व्याकरण एवं रचना — 3              | Marina       |
| Hindi Cursive Writing   | हिन्दी सुलेख – 3                         | Frolic Books |
| Moral Science           | Heart and Mind - 3                       | Marina       |
| Computer                | Touchpad Modular 2.1 - 3                 | Orange       |
| Craft                   | Hello! Sketch - 3                        | Sparrow      |
|                         |  |              |

### <u>List of Stationery (Class- III)</u>

| S.No. | Particulars                         | No. |
|-------|-------------------------------------|-----|
| 1     | Single line 48 pages                | 2   |
| 2     | Single line 92 pages                | 19  |
| 3     | Drawing File (Yellow) Navneet       | 1   |
| 4     | Camel - 15 Erasable Plastic Crayons | 1   |



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#### **STATIONERS' ADDRESS**

| S.N. ENTERPRISES                    | RK BOOK STORE                | ABHYUDAY STATIONERS           |
|-------------------------------------|------------------------------|-------------------------------|
| 81, CHITRAKOOT VIHAR, NEAR KHEDA    | MALLA TALAI                  | BHUVANA BYEPASS,              |
| CIRCLE, BEFORE NATRAJ JNR LANE, 100 | CHURAHA, UDAIPUR             | UDAIPUR                       |
| FEET MAIN ROAD, SECTOR 14, UDAIPUR  | RAJASTHAN                    | PH: 7023988123                |
| RAJASTHAN                           | PH: 7665037606               |                               |
| PH: 9680848929                      |                              | TIMINGS : 11:30 AM TO 4:30 PM |
|                                     | TIMINGS: 11:00 AM TO 4:30 PM | (LUNCH 2:00 - 2:30 PM)        |
| TIMINGS: 10:00 AM TO 6:30 PM        | (LUNCH 2:00 - 2:30 PM)       |                               |
| (LUNCH 2:00 - 2:30 PM)              |                              |                               |
|                                     |                              |                               |
| SCHOOL SOLUTION                     | ADINATH BOOKS                |                               |
| 451 A, CHITRAKOOT                   | NEAR BUDDHA COLLEGE, BALICHA |                               |
| NAGAR, UDAIPUR                      | UDAIPUR                      |                               |
| PH: 6377893936                      | PH: 9057121173               |                               |
|                                     |                              |                               |
| TIMINGS: 2:30 AM TO 4:30 PM         | TIMINGS: 3:30 AM TO 6:30 PM  |                               |
| (LUNCH 2:00 - 2:30 PM)              | (LUNCH 2:00 - 2:30 PM)       |                               |
|                                     |                              |                               |



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#### **NOTE BOOK LIST (CLASS - III)**

| SUBJECT        |            |       | SINGLE LINE |        |  |
|----------------|------------|-------|-------------|--------|--|
|                |            | 48 pg | 92 pg       | 116 pg |  |
| ENGLISH        | Class Work |       | 2           |        |  |
|                | Home Work  |       | 1           |        |  |
|                | Test Copy  |       | 1           |        |  |
| HINDI          | Class Work |       | 2           |        |  |
|                | Home Work  |       |             |        |  |
|                | Test Copy  |       | 1           |        |  |
| MATHS          | Class Work |       | 2           |        |  |
|                | Home Work  |       |             |        |  |
|                | Test Copy  |       | 1           |        |  |
| SCIENCE        | Class Work |       | 2           |        |  |
|                | Home Work  |       |             |        |  |
|                | Test Copy  |       | 1           |        |  |
| SOCIAL SCIENCE | Class Work |       | 2           |        |  |
|                | Home Work  |       |             |        |  |
|                | Test Copy  |       | 1           |        |  |
|                | Class Work |       | 1           |        |  |
| COMPUTER       | Home Work  |       |             |        |  |
|                | Test Copy  | 1     |             |        |  |
| MORAL SCIENCE  |            |       | 2           |        |  |
| MUSIC          |            | 1     |             |        |  |
| TOTAL          |            | 2     | 19          |        |  |

| S.No. | Particulars        | No. |
|-------|--------------------|-----|
| 1     | Single line 48 Pgs | 2   |
| 2     | Single line 92 Pgs | 19  |